

# SAN BENITO COUNTY SELPA GOVERNING COUNCIL

## AGENDA

January 27, 2012

San Benito County Office of Education  
460 Fifth Street, Hollister, CA

9:30 a.m.

- |  |              |
|--|--------------|
| 1. Call to Order                               | Eric Johnson |
| 2. Recognition of Visitors                     | Eric Johnson |
| 3. Public Comments*                            | Eric Johnson |
| 4. Approval of Agenda                          | Eric Johnson |
| 5. Approval of Minutes<br>5.1 December 8, 2011 | Eric Johnson |

### Informational Items

- |   |              |
|---|--------------|
| 6. PUBLIC HEARING:<br>6.1 Annual Service Plan<br>6.2 Annual Budget Plan | Eric Johnson |
| 7. December 1 <sup>st</sup> Count                                       | Chris Lompa  |
| 8. Behavioral Health  | Chris Lompa  |
| 9. SESR Update  | Chris Lompa  |
| 10. Program Transfer  | Chris Lompa  |
| 11. Facility MOU  | Chris Lompa  |
| 12. Excess Costs  | Chris Lompa  |
| 13. Community Advisory Committee (CAC)                                  | Chris Lompa  |
| 14. Staff Development   | Chris Lompa  |
| 15. IEP Timelines   | Chris Lompa  |
| 16. Legal Updates   | Chris Lompa  |

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In compliance with Government Code Section 54957.5 all documents related to this meeting are available for public viewing at San Benito County Office of Education, 460 Fifth Street, Hollister, California.

\*In accordance with Board Policy 9345, provisions for the public to address the council concerning any item on the agenda or to address the council during public comment shall be as follows: \*5 minutes may be allotted to each speaker with a maximum of 20 minutes to a subject area. *Individuals requiring special accommodations such as an American Sign Language interpreter, accessible seating, or documentation in accessible formats, should contact the County Superintendent of Schools' Office, (831) 637-5393 at least two working days prior to the meeting.*

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- |  |                 |
|--|-----------------|
| 17. Mediations/Fair Hearings   | Chris Lompa     |
| 18. Announcements  | Chris Lompa     |
| 19. Future Agenda Items  | Council Members |
| 20. Date of Next Meeting: <i>February 9, 2012 at Aromas-San Juan USD</i> |                 |

### Action Items

- |                                     |              |
|-------------------------------------|--------------|
| 21. Approval of Annual Service Plan | Eric Johnson |
| 22. Approval of Annual Budget Plan  | Eric Johnson |
| 23. Adjournment                     | Eric Johnson |

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